



SEMINOLE COUNTY 4-H PROJECT EXHIBIT NIGHT

Exhibits will be on display Friday evening -

MARCH 15, 2013 during County Events

Seminole County 4-H Office

250 W. County Home Road, Sanford, FL 32773

Turn in ALL poster, photo, & exhibit entries MARCH 14, 2013 by 5:30 PM

Call to schedule other times if necessary

4-H PROJECT EXHIBITS



It's almost time for **OUR 4-H EXHIBIT NIGHT**. An exhibit is something that shows what you have done as part of your club project work. **REMEMBER:** to complete a project, you should do an exhibit in each project that you complete. This can be done in two ways.

A small note card must be attached to all exhibits telling what and how you made the item or what you have done and what you learned by doing the poster or making the item.

1. PRODUCT EXHIBITS - These are exhibits that are items that you have made as part of a 4-H project. This includes things such as woodworking, crafts, a dress, animal tracks, first aid kit, making cookies, breads, citrus trees, plants, etc... **Product Exhibits** can also be a box type display showing project activities or items that are part of a project.

AWARDS FOR PRODUCT EXHIBITS: Exhibits will be judged and ribbons awarded. Points will be awarded to all entries for the sweepstakes awards.

BLUE RIBBON - 2 points

RED RIBBONS - 1 point

WHITE RIBBON- .5 points

2. EDUCATIONAL/POSTER EXHIBIT - is using a poster that will show and tell what you did in a project. It may include pictures, drawings, photos, and/or writing. **MAXIMUM SIZE OF POSTER TYPE EXHIBITS IS 14" x 22"** (HALF SHEET OF POSTER BOARD). A 3 sided science board is also acceptable.



AWARDS for EXHIBITS: Exhibits will be judged and ribbons will be given to each entry based on the quality of the exhibit. Points will be awarded towards sweepstakes awards:

BLUE RIBBON - 1 point

RED RIBBON - .5 point

WHITE RIBBON-0 point

NUMBER OF EXHIBITS ENTERED: 1 product or 1 poster or 1 product AND 1 poster exhibit for each of your 4-H projects.

AGE DIVISIONS: (as of 9/1/12)

Cloverbud - age 5-7 **Juniors** - Age 8-10 **Inter-** Age 11-13 **Senior** - 14 & older



CLOVER DOLLARS: Clover dollars will be awarded for each point that is earned.

Categories for Exhibits:

1. ANIMAL SCIENCE

- A. Animal Industry
- B. Small Animals & Pets
- C. Horse



7. HEALTHY LIFESTYLES

- A. Food Preparation
- B. Food Science, Safety & Nutrition
- C. Health & Safety

2. CIVIC & LEADERSHIP DEVELOPMENT

- A. Civic & Leadership

8. PLANT SCIENCES

- A. Plant Connections



3. COMMUNICATION & EXPRESSIVE ARTS

- A. Communications & Media
- B. Leisure & Performing Arts
- C. Public Speaking

9. SCIENCE & TECHNOLOGY

- A. Mechanical Science, Electronic Science, Petroleum and Small Engines

4. ENVIRONMENTAL EDUCATION

- A. Earth Sciences
- B. Natural Resources



5. FAMILY & CONSUMER SCIENCES

- A. Child & Human Development
- B. Consumer Ed. & Money Mngt.
- C. Clothing & Textiles



BEST OF SHOW TROPHIES:

Best of show trophies will be selected in each of the project exhibit categories (regardless of age). Trophies will be presented at the fall 4-H Awards Program.

6. WORKFORCE PREP & CAREER DEVELOPMENT

- A. Workforce Prep & Career Dev

4-H POSTER CONTEST

Poster Contest Release Label

PURPOSE: Poster to promote 4-H

THEME: Poster submissions can fall into one of three themes: *Healthy Lifestyles, SET (Science, Engineering, & Technology) and Citizenship.*

SIZE: 14 x 22 inches (1/2 poster board)

AWARDS:

Blue - Red - White ribbons plus points awarded for each entry based on poster exhibit entries. Top 3 entries will receive poster art trophy that will be presented at the 4-H Awards Program & their poster will advance to State competition.

All entries will be displayed as space allows.

GUIDELINES:

- No copyrighted characters allowed.
- The purpose of the poster is to promote 4-H.
- Any medium may be used for your poster (watercolors, markers, pen & ink, pencil, crayon, Acrylic, Special Effects, Computer Enhanced) but it may not be 3 dimensional.
- Posters are judged on color, originality, 4-H image, message, and appeal.
- If using computer assistance to create components of the poster, a statement of 1 paragraph should be attached explaining how the computer assistance affected the poster's composition.
- A [poster contest release form](#) must be assigned and attached to the back of the poster in the upper right hand corner.
- Name, age, and county should be printed on the back of poster.
- No use of photos.

4-H PHOTO CONTEST:

Classes:



- People
- Animals
- Plant/Flora
- Scenic
- Architectural Elements
- Still Life
- Hat Tricks and Magic
- Photo Story
- Black and White
- 4-H Theme

Age Divisions/Participation Criteria

- Junior (8-10) as of September 1 of the current 4-H year
- Intermediates (11-13) as of September 1 of the current 4-H year
- Seniors (14-18) as of September 1 of the current 4-H year

GUIDELINES:

1. **Number of Entries:** A 4-Her may submit up to 5 entries. However, each entry must be in a different class. Photographs cannot be dually entered into the same class.
2. **Eligibility of Photos:** All photographs must have been taken by 4-H members within one year of the date of the photo contest. Photos may be submitted only one time and in only one class to the state photography contest.



3. **Previous Winners:** Previous Best in Show winners, are eligible to compete again but not in the same photo class.
4. **Alterations of Photo:** Although slight computer enhanced photos are allowed, such as crop, trimming, adjusting lighting, and red eye reduction; substantially altered photography, such as changing colors or applying design styles, using computer graphics will disqualify an entry.
5. **Model Release Statement:** New to the Florida 4-H Photography Contest, recognizable pictures of adults or youth under the age of 18 must include a “Model Release” signature. If a minor is in the photo, the signature **MUST** come from their parent or guardian. If the adult or parent/guardian will not sign the Model Release, then do not submit the photo into the contest. Examples of recognizable and un-recognizable photos of people are included on the Photography Contest Resource Web Page.

More information from the State 4-H Office to help you out:

When preparing photos for electronic submission it is important to remember that these files will be judged as an 8x10 photo.

Photos should be at least 800 pixels by 1000 pixels. The ideal 8x10 quality is 2400 pixels by 3000 pixels. Any higher variations of the 8x10 ratio are fine. The best way to tell is to take the lower pixel number and divide by the higher pixel number. If you get 0.8 then you’ve hit the mark.

If your photos have a different pixel ratio you may still submit. However the photos will be judged using the 8x10 pixel dimensions, which may cause your photo to appear stretched, compressed, or distorted. If you view a photo’s properties on your computer it will tell you the width and height in pixels.

If youth are looking for a way to resize their photo, this website has received great reviews:

<http://freepicresizer.com>

When submitting photos electronically please submit the [Photo Release Statement](#) at the same time. Because you are submitting the photos electronically there is no need to submit a cd.

Please title each photo in the format. Division-Class-Name of 4-H Youth-Photo Title

When submitting multiple photos and multiple release statements it is best to first put all contents in a zip file.

After all contents have been place in a zip file, name the folder with your name. You are now ready to submit them electronically.

As is the case with all photos, a little touch up is allowed, such as improve lighting slightly, red eye reduction, crop and trim. However, if the photograph has been substantially manipulated using computer graphic software, such as changed colors, morphed, drew extra shapes, then the photo will be disqualified.

Photos will still be judged on required elements, focus, lighting, subject, composition, impact & creativity.

[Check out the State 4-H Photo Contest Webpage](#)

E mail your photo submissions to Seminole4H@seminolecountyfl.gov by 5:30 PM, Thursday, March 14, 2013.

4-H SWEEPSTAKES AWARDS:



A sweepstake award is given to the top 3 individuals who receive the greatest total points for 4-H exhibits, posters, fashion revue, & photo entries. Points will be awarded in each area based on the type of entry. Awards that will be presented are:

1st place - Rosette

2nd place - Rosette

3rd place - Rosette

Awards will be announced on Friday, March 15th during the Awards for Exhibit Night and County Events.



Extension Programs are open to all regardless of race color, creed or national origin. Persons with disabilities needing assistance should contact the Extension Office 5 working days prior to Events.

